

## AGENDA

# Independence City Commission

Monday, January 8th, 2018

Veterans Room Memorial Hall 5:30 PM

- I. Call To Order**
- II. Pledge Of Allegiance To The United States Of America**
- III. Adoption Of Agenda**
- IV. Old Business**
  - A. Appointments**

- 1. Planning Commission – 3 terms expired
- 2. IHPRC – 3 terms expired

*Documents:*

[4A-RCA APPOINTMENTS.PDF](#)

- B. Consider Minutes Of The December 5, 2017, December 14, 2017 And December 28, 2017 Meetings.**

*Documents:*

[2017-39 CITY COMMISSION SPECIAL MEETING MINUTES DECEMBER 5, 2017.PDF](#)  
[2017-40 CITY COMMISSION MEETING MINUTES DECEMBER 14, 2017.PDF](#)  
[2017-41 CITY COMMISSION MEETING MINUTES DECEMBER 28, 2017.PDF](#)

- C. Recognition And Appreciation Of Outgoing Mayor And Commissioner Fred Meier.**
- V. New Business**

## **A. Reorganization Of The Commission**

1. Oath of Office – Leonhard Caflisch (4-year term) and Louis Ysusi (2-year term)
2. Election of Mayor
3. Election of Vice Mayor
4. Designation of Official City Newspaper
5. Designation of Official City Depository
6. Consider changing day of the week and time for Commission meetings

*Documents:*

[RCA REORG.PDF](#)

## **VI. Adoption Of The Consent Agenda**

### **A. Appropriations**

1. A-1806
2. P-1774

*Documents:*

[A-1806.PDF](#)  
[P-1774.PDF](#)

## **VII. Presentations**

### **A. Recognition Of Animal Control Office Charlie Benedict For His Performance In The Line Of Duty.**

*Documents:*

[RCA CHARLIE LIFE SAVING AWARD.PDF](#)

### **B. Recognition Of Citizen Patrick Crowell For Assisting A Struggling Officer.**

*Documents:*

[RCA CROWELL RECOGNITION-KP.PDF](#)

## **VIII. Items For Commission Action**

### **A. Consider Proclaiming January 14, 2018 As Dr. Martin Luther King, Jr. Commemoration Day.**

*Documents:*

[RCA MLK.PDF](#)

**B. Consider Co-Sponsoring An Anti-Racism Training Sponsored By The Independence Diversity Taskforce Scheduled For April 14, 2018 At Memorial Hall.**

*Documents:*

[RCA DIVERSITY.PDF](#)

**C. Consider Authorizing The Sale Of Firearms, Ammunition, And Equipment To Other Kansas Law Enforcement Agencies.**

*Documents:*

[8C-RCA WEAPONS, AMMO, AND EQUIPMENT SELL-TRANSFER.PDF](#)

**IX. Reports**

**A. 3rd Quarter Treasurers Statement**

*Documents:*

[3Q 2017 TREASURERS REPORT.PDF](#)

**B. City Board Minutes**

1. December 20, 2017 Recreation Commission Minutes

*Documents:*

[9B1-DEC 20, 2017 BM.PDF](#)

**X. Commission Comments**

**XI. Public Concerns**

**XII. Adjournment**