

**AGENDA**  
**Independence City Commission**  
**Thursday, April 13, 2017**  
**Veterans Room Memorial Hall 5:30 PM**

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**Call to Order**

**Pledge of Allegiance to the United States of America**

**City Licenses**

Hadley's Auto Detail – 122 W. Main – Keith Hadley, Owner  
Wicklins Construction – 412 Linden Ct – Jason Wickline, Owner  
Protek Speed & Custom, LLC – 2323 W. Main St – Kevin Marshall, Owner

**Appointments**

Downtown Art and Culture Advisory Board – Two Terms Expired – Applications Due by May 1, 2017

**Adoption of the Consent Agenda**

**a. Appropriations**

1. A-1788
2. P-1753
3. P-1754

**b. Consider minutes of the March 17, March 23 and April 6, 2017 City Commission meetings [CITIZENS].**

**c. Consider authorizing the 9th Annual Blake Bertie Triathlon on August 12, 2017 [CITIZENS/QUALITY OF LIFE SYSTEM].**

**d. Consider approving an amended change order with South Roofing & Contracting to remove the Ash Youth Center roof from their contract for roof repairs [CITIZENS].**

**e. Consider a change order in the amount of \$1,218.75 for the airport project [CITIZENS].**

**f. Consider a request from the library to close a portion of 5<sup>th</sup> Street near the library on June 1<sup>st</sup> from 10 AM to 2 PM with a rain date of July 6<sup>th</sup> for a children's reading event [CITIZENS].**

**Presentation**

**g. MCAC Quarterly Report and Introduction of new MCAC Director, Trish Purdon [CITIZENS/BUSINESS & INDUSTRY].**

**Items for Commission Action**

**h. Consider a proclamation declaring April 9th to 15th as National Public Safety Telecommunicators Week [CITIZENS].**

**i. Consider a proclamation declaring April 2017 as National Safe Digging Month [CITIZENS].**

**j. Consider amending City code relating to licensing of mobile or portable businesses [CITIZENS/BUSINESS & INDUSTRY].**

**k. Consider amending City code relating to hard surface requirements [CITIZENS].**

- l. Consider amending City Code relating to establishing commercial dumpster rental and related fees [CITIZENS].**
- m. Consider establishing a potential funding source by applying for a KDHE loan for improvements to the water treatment facility [CITIZENS/BUSINESS & INDUSTRY/QUALITY OF LIFE SYSTEMS].**
- n. Consider providing direction on engineering services for the water treatment plant improvements [CITIZENS/CITY EMPLOYEES].**

**Reports**

- o. Report on City Projects and other updates [CITIZENS].**
  - 1. City Board Minutes**
    - i. February 7, 2017 Planning Commission/Board of Zoning Appeals**
    - ii. March 15, 2017 City Recreation Commission**
  - 2. Consider authorizing the Mayor to sign documents relating to Michael Conway exercising an option to purchase parcel 2 of lot 11 as included in an agreement approved by the Commission on November 10, 2016.**
  - 3. Plaza and Signage Plans**

**Commission Comments**

**Public Concerns**

**Executive Session(s)**

**Adjournment**