

INDEPENDENCE CITY COMMISSION

**REGULAR SESSION AGENDA**

Thursday, July 12, 2018

5:30 p.m.

Veterans Room Memorial Hall

The Independence City Commission will meet in a regular session on **Thursday, July 12, 2018, in the Veterans Room of the Memorial Hall, commencing at 5:30 p.m.** The Agenda shall be as follows:

**I. REGULAR SESSION**

**A. Call To Order**

**B. Pledge Of Allegiance To The United States Of America**

**II. COMMON CONSENT AGENDA**

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

**A. Appropriations**

1. A-1818
2. P-1787

*Documents:*

[ORDINANCE NO A-1818.PDF](#)  
[ORDINANCE NO P-1787.PDF](#)

**B. Consider Approving Minutes Of The June 14, 2018 City Commission Meeting.**

*Documents:*

[2018-15 CITY COMMISSION MEETING MINUTES JUNE 14, 2018.PDF](#)

**C. Consider A Request To Close 5th Street From 5th And Oak To Mickey Mantle Way And The Aquatic And Tennis Court Parking Lots On August 5th, 2018 From 7:00 A.m. To 12:00 P.m. For A Montgomery**

## **County Public Safety Kid's Camp.**

*Documents:*

[RCA - KIDS CAMP STREET CLOSURE 08082018.PDF](#)

### **III. PRESENTATIONS**

#### **A. Meritorious Conduct Awards – Officer Athey And Animal Control Officer Benedict**

*Documents:*

[MERITORIOUS CONDUCT AWARD.PDF](#)

### **IV. ITEMS FOR COMMISSION ACTION**

#### **A. Consider 2019 Budget Request From The Library Board Of Trustees (Tabled From June 14, 2018).**

*Documents:*

[LIBRARY BUDGET.PDF](#)

#### **B. Consider A Request From Wayne Gudmonson, KDOT District IV Engineer To Address The Commission Regarding The Priority Of The Proposed U.S. 160/U.S. 169 Overpass.**

### **V. REPORTS**

#### **A. City Board Minutes**

*Documents:*

[04232018-IHPRC-MINUTES.PDF](#)  
[06052018 PZ MINUTES.PDF](#)

### **VI. CITY MANAGER'S COMMENTS**

### **VII. COMMISSIONERS' COMMENTS**

### **VIII. PUBLIC CONCERNS**

### **IX. EXECUTIVE SESSION**

#### **A. Personnel Matters Of Non-Elected Personnel**

### **X. ADJOURNMENT**

