

INDEPENDENCE CITY COMMISSION  
**REGULAR SESSION AGENDA**  
Thursday, August 9, 2018  
5:30 p.m.  
Veterans Room Memorial Hall

The Independence City Commission will meet in a regular session on **Thursday, August 9, 2018, in the Veterans Room of the Memorial Hall, commencing at 5:30 p.m.** The Agenda shall be as follows:

**I. REGULAR SESSION**

**A. Call To Order**

**B. Pledge Of Allegiance To The United States Of America**

**C. Adoption Of Agenda**

**II. COMMON CONSENT AGENDA**

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

**A. Appropriations**

1. A-1820
2. D-1807
3. P-1789

*Documents:*

[ORDINANCE NO A-1820.PDF](#)  
[ORDINANCE NO D-1807.PDF](#)  
[ORDINANCE NO P-1789.PDF](#)

**B. Consider Approving Minutes Of The July 12, 2018 City Commission Meeting.**

*Documents:*

[CITY COMMISSION MEETING MINUTES JULY 12, 2018.PDF](#)

**C. Consider A Request From Independence Main Street To Extend First Thursdays Through**

## **September 2018.**

*Documents:*

[RCA--FIRSTTHURSDAY-EXTENDED.PDF](#)

- D. Consider A Request From The Library To Block Maple From 5th Street West To The Driveway Of AT&T On September 27, 2018 From 4 PM To 7:30 PM For Their Third Annual Rock The Block Celebration.**

*Documents:*

[RCA - LIBRARY ROCK THE BLOCK.PDF](#)

- E. Consider Partnering With The Chamber For The KAN-OKLA 100-Mile Highway Sale On Friday, September 14th, Saturday, September 15th And Sunday, September 16th, 2018.**

*Documents:*

[RCA 100-MILE HIGHWAY SALE.PDF](#)

- F. Consider Adopting An Ordinance Assessing Nuisance Costs For Mowing.**

*Documents:*

[RCA NUISANCE ORDINANCE.PDF](#)

### **III. ITEMS FOR COMMISSION ACTION**

- A. Consider Discussing The 2018 Revised/2019 Proposed Budget.**

*Documents:*

[PROPOSED FY2019 BUDGET CHANGES.PDF](#)

- B. Consider Discussing The City Hall Project.**

- C. Consider Discussing Possible Property Sale To USD 446.**

### **IV. REPORTS**

**A. City Board Minutes**

1. June 25 IHPRC Minutes

*Documents:*

[06252018-IHPRC-MINUTES.PDF](#)

**B. Audit Update**

**V. CITY MANAGER'S COMMENTS**

**VI. COMMISSIONERS' COMMENTS**

**VII. PUBLIC CONCERNS**

**VIII. EXECUTIVE SESSION**

**A. Personnel Matters Of Non-Elected Personnel**

**IX. ADJOURNMENT**