

## AGENDA

# Independence City Commission

January 14, 2021

Veterans Room Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 197 828 702#

### I. REGULAR SESSION

#### A. Call To Order

#### B. Pledge Of Allegiance To The United States Of America

#### C. Adoption Of Agenda

### II. OLD BUSINESS

#### A. Appointments

1. Planning Commission/Board of Zoning Appeals – Three terms expired
2. Electrical Board – Three terms expired
3. Historic Preservation Resource Commission – Three terms expired
4. Tree Board -- Two terms expired
5. Economic Development Advisory Board – Three terms expired

*Documents:*

ELECTRICAL-JOELONG-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF  
ELECTRICAL-DANIEL JOHNSTON-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF  
IHPRC-BILLGOUR-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF  
IHPRC-DARIN AXTHELM-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF

### **III. NEW BUSINESS**

#### **A. Reorganization Of The Commission**

1. Election of Mayor
2. Election of Vice Mayor
3. Designation of Official City Newspaper
4. Designation of Official City Depository
5. Consider changing day of week and time for Commission meetings.

*Documents:*

[RCA REORG.PDF](#)

### **IV. CONSENT AGENDA**

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

#### **A. Appropriations**

1. A-1879
2. A-1880
3. P-1852
4. P-1853

*Documents:*

[ORDINANCE NO. A 1879.PDF](#)  
[ORDINANCE NO. A 1880.PDF](#)  
[ORDINANCE NO. P 1852.PDF](#)  
[ORDINANCE NO P 1853.PDF](#)

#### **B. Consider Adopting The 2021 Pay Plan Resolution As Budgeted.**

*Documents:*

[RCA -- PAY PLAN ADOPTION 2021.PDF](#)

#### **C. Consider Modifying The Starting Time Of The January 20, 2021 Planning Retreat From 9 AM To 8 AM.**

#### **D. Consider Approving A Cereal Malt Beverage License For Ace And Gunner's Tavern Located At**

**112 S. 25th Street.**

**V. ITEMS FOR COMMISSION ACTION**

- A. Consider Authorizing Staff To Draft Modifications To City Code Relating To HVAC And Mechanical Work.**

*Documents:*

[RCA- MECHANICAL CODE - 01142021 DRAFT.PDF](#)

- B. Consider Authorizing An Addendum With Mega, LLC To Continue Additional Work Previously Bid For Whiskey Creek Drainage Way Clearing.**

*Documents:*

[RCA - WHISKEY CREEK MAINTENANCE.PDF](#)

- C. Consider Authorizing The Mayor To Sign The KDOT Maple Street Cost Share Agreement.**

*Documents:*

[RCA- WEST MAPLE COST SHARE.PDF](#)

- D. Consider Authorizing A Contract With TranSystems For The Design And Inspection Of The 1st And Birch Sewer Project.**

*Documents:*

[RCA - 1ST AND BIRCH - KP.PDF](#)

**VI. DISCUSSION**

- A. Discussion With TreanorHL Regarding 1916 City Hall Renovation And The Addition To The Apparatus Bay For Fire/EMS.**

*Documents:*

[PROGRAMMINGFLOORPLANSPRESENTED11192020.PDF](#)

**VII. REPORTS**

- A. City Board Minutes**

1. November 3, 2020 Planning Commission/Board of Zoning Appeals
2. November 18, 2020 Library Board of Trustees
3. December 16, 2020 Recreation Commission

*Documents:*

[110320-PZ-MINUTES.PDF](#)  
[11182020-LIBRARY BOARD MINUTES.PDF](#)  
[DEC 16, 2020 REC COM.PDF](#)

**B. Report On 911 Interruption Of Service On November 29, 2020.**

*Documents:*

[911 OUTAGE REPORT FINAL.PDF](#)

**VIII. PRESENTATIONS**

**IX. CITY MANAGER'S COMMENTS**

**X. COMMISSIONERS' COMMENTS**

**XI. PUBLIC CONCERNS**

**XII. EXECUTIVE SESSION**

**A. Consultation With An Attorney On Matters That Would Be Deemed Privileged In An Attorney-Client Relationship.**

**XIII. ADJOURNMENT**