

## AGENDA

# Independence City Commission

March 23, 2020

Civic Center Memorial Hall 5:30 PM

[Join Microsoft Teams Meeting](#)

+1 785-289-4727 United States, Topeka (Toll)

Conference ID: 467 086 117#

### I. REGULAR SESSION

#### A. Call To Order

#### B. Pledge Of Allegiance To The United States Of America

#### C. Adoption Of Agenda

### II. APPOINTMENTS

#### A. Planning Commission/Board Of Zoning Appeals -- One Expired Term

### III. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

#### A. Appropriations

1. A-1859
2. D-2002
3. P-1832

*Documents:*

ORDINANCE NO A-1859.PDF  
ORDINANCE NO D-2002.PDF  
ORDINANCE NO P-1832.PDF

**B. Consider Lease/Purchase Agreement For Financing Of A New John Deere 6135E Tractor And Brush Hog 2820.**

*Documents:*

[RCA REQUEST FOR LEASE-PURCHASE AGREEMENT FOR JD TRACTOR AND BRUSH HOG.PDF](#)

**IV. PUBLIC HEARINGS**

**A. Public Hearing To Consider Condemnation Of The 312 S. 15th As Dangerous And Unsafe.**

*Documents:*

[RCA - 312 SO. 15TH - 03262020-REVKP.PDF](#)

**V. ITEMS FOR COMMISSION ACTION**

**A. Consider A Recommendation From The Planning Commission Regarding A Conditional Use Permit For A Daycare In An R-1, Large Lot Single-Family Dwelling District At 609 Mulberry Street.**

*Documents:*

[RCA DAYCARE.PDF](#)

**B. Consider A Request For A 15-Minute Parking Space Near 201 North Penn Avenue.**

*Documents:*

[RCA PHARMACY PARKING.PDF](#)

**C. Consider Setting The Date Of May 28, 2020 For A Public Hearing To Consider Condemnation Of 818 E. Edison Street As Dangerous And Unsafe.**

*Documents:*

[RCA - 818 E. EDISON - 03262020.PDF](#)

**D. Consider An Agreement AssureCo Risk Management And Regulatory Compliance LLC (MHC) For Completion Of The Risk Management Plan (RMP) For The Water Treatment Plant.**

*Documents:*

[RCA MHC RMP.PDF](#)

**VI. REPORTS**

**A. COVID-19 Update.**

**VII. CITY MANAGER'S COMMENTS**

**VIII. COMMISSIONERS' COMMENTS**

**IX. PUBLIC CONCERNS**

**X. EXECUTIVE SESSION**

**A. For The Purpose Of Reviewing And Considering City Manager Applications.**

**XI. ADJOURNMENT**