

## AGENDA

# Independence City Commission

February 25, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 592 706 042#

### I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

### II. APPOINTMENTS

A. Tree Board -- Applications Due By March 5, 2021

To apply, click here: [CITY BOARD FORM](#)

B. IHPRC -- Applications Due By March 5, 2021

To apply, click here: [CITY BOARD FORM](#)

### III. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Appropriations

1. A-1883
2. P-1856

*Documents:*

**B. Consider Authorizing The Mayor To Sign A Lease Agreement With Regional Medical Laboratory, Inc. For Space In Temporary City Hall (Building D).**

*Documents:*

[RCA RML LEASE AGREEMENT.PDF](#)

**C. Consider Bids Received For A Replacement Ambulance.**

*Documents:*

[RCA - AMBULANCE REPLACEMENT - 02252021 DJC.PDF](#)

**D. Consider Authorizing A Scope Of Work For Bidding The Inspection And Repair Of The Existing Worthington Backwash Pump (Water Treatment Plant).**

*Documents:*

[RCA - WTP REPAIR- JG.PDF](#)

**E. Consider Authorizing The City Manager To Sign An Application For Federal Assistance For Grant Funds For The Independence Municipal Airport Under The Coronavirus Response And Relief Supplemental Appropriations Act.**

*Documents:*

[RCA AIRPORT GRANT.PDF](#)

**F. Consider Authorizing The Receipt Of Bids For The Replacement Of The Animal Control Vehicle And Box.**

*Documents:*

[RCA - ANIMAL CONTROL VEHICLE - 02252021.PDF](#)

**G. Consider Authorizing A Request From The Chamber To Block Pennsylvania Avenue From Main**

**To Maple For The Purpose Of Hosting SHIFT S3CTOR'S Car Show From 4 Pm Until 12 Am On April 17th, 2021.**

*Documents:*

[RCA SHIFT SECTOR CAR SHOW DOWNTOWN.PDF](#)

**H. Consider Initiating A Public Hearing To Consider A Text Amendment To The Zoning Code To Allow Medical Clinics, Outpatient Services In An M-1 Zone As Either A Permitted Or A Conditional Use.**

*Documents:*

[RCA TEXT AMENDMENT MEDICAL CLINICS.PDF](#)

**IV. PUBLIC HEARINGS**

**A. Public Hearings To Consider Condemnation Of The Following Structures As Dangerous And Unsafe:**

1. 801 E. Birch Street
2. 1020 W. Myrtle Street
3. 2009 1/2 N. Penn Avenue

*Documents:*

[RCA - PUBLIC HEARING - 02252021.PDF](#)

**V. ITEMS FOR COMMISSION ACTION**

**A. Consider A Request For Approval Of The Exact Location For A Statue Of Remington At The Northwest Corner Of Penn/Laurel.**

*Documents:*

[RCA REMINGTON STATUE 2021.PDF](#)

**B. Consider Adopting A Resolution Declaring A Financial Emergency Relating To Anticipated High Utility Bills Due To Prolonged Sub-Zero Wind Chills.**

*Documents:*

**C. Consider Awarding A Demolition Bid For 201 E. Main Street.**

*Documents:*

[RCA - 201 E MAIN DEMOLITION BID - 02252021.PDF](#)

**D. Consider Adopting A Charter Ordinance Exempting The City From Certain Statutory Provisions Relating To Municipal Court; And An Ordinance Providing For Substitute Provisions For Procedures In Municipal Court.**

*Documents:*

[RCA - ORDINANCE CHANGE - 02212021 DJC.PDF](#)

**E. Consider Rescheduling A Special Meeting To Discuss City Facilities.**

*Documents:*

[RCA CITY FACILITIES.PDF](#)

**VI. REPORTS**

**A. Library Board Of Trustees Annual 2020 Report**

*Documents:*

[2020.LIBRARYACTIVITY-FINANCEREPORT.PDF](#)

**B. City Board Minutes**

1. January 20, 2021 Library Board of Trustees

*Documents:*

[2021.01.20.LIBRARYBOARD.PDF](#)

**VII. CITY MANAGER'S COMMENTS**

**VIII.COMMISSIONERS' COMMENTS**

**IX. PUBLIC CONCERNS**

**X. EXECUTIVE SESSION**

**XI. ADJOURNMENT**