

## AGENDA

# Independence City Commission

May 13, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 197 828 702#

The Independence City Commission will meet in a regular session on Thursday, May 13, 2021, in the Civic Center of the Memorial Hall, commencing at 5:30 p.m. The Agenda shall be as follows:

### I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

### II. APPOINTMENTS

A. Electrical Board – 2 Expired Terms (1 Eligible For Reappointment) – Applications Due By Noon On May 21, 2021

[CLICK HERE TO APPLY.](#)

B. Independence Historic Preservation And Research Commission – 2 Resignations – Applications Due By Noon On May 21, 2021

[CLICK HERE TO APPLY.](#)

C. Land Bank Board Of Trustees -- 7 New Members – Nine Applications Received

*Documents:*

ANTHONYROYSE-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF  
GARYHOGSETT-ONLINE FORM SUBMITTAL\_ BOARD APPLICATION\_REDACTED.PDF  
JOHNHECKMAN-ONLINE FORM SUBMITTAL\_ BOARD

APPLICATION\_REDACTED.PDF  
LISARICHARD-ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF  
LORI WESSELOWSKI-ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF  
MARY JO WALLIS ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF  
PHILLIPCHAPPUIE-ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF  
SHELLEYHUDSON-ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF  
TIM EMERT-ONLINE FORM SUBMITTAL\_ BOARD  
APPLICATION\_REDACTED.PDF

**D. Library Board Of Trustees – 2 Terms Expired (1 Eligible For Reappointment) – Applications Due By Noon On May 21, 2021**

[CLICK HERE TO APPLY.](#)

**E. Tree Board – 3 Terms Expire On June 1, 2021 (1 Eligible For Reappointment) – Applications Due By Noon On May 21, 2021**

[CLICK HERE TO APPLY.](#)

### **III. CONSENT AGENDA**

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

#### **A. Appropriations**

1. A-1888
2. D-2015
3. P-1861

*Documents:*

[ORDINANCE NO A-1888.PDF](#)  
[ORDINANCE NO D-2015.PDF](#)  
[ORDINANCE NO P-1861.PDF](#)

#### **B. Consider Minutes Of The March 17, March 25, April 8, And April 14, 2021 City Commission Meetings.**

*Documents:*

[MARCH 17 2021 SPECIAL MEETING MINUTES.PDF](#)  
[MARCH 25 2021 MINUTES.PDF](#)  
[APRIL 8 2021 SPECIAL MEETING MINUTES.PDF](#)

**C. Consider Authorizing The Abatement Of Nuisance Taxes For 1020 W. Myrtle Street.**

*Documents:*

[RCA - ABATE NUISANCE TAXES - 1020 W MYRTLE.PDF](#)

**D. Consider Approval Of Addendum To The Mowing Contract And Awarding Nuisance Lot Contract.**

*Documents:*

[RCA - MOWING ADDENDUM - 05132021.PDF](#)

**E. Consider Approval Of The Central Business District Commercial Building “CBDCB” Grant Requests.**

*Documents:*

[RCA - CBDCB GRANT - 05132021.PDF](#)

**F. Consider Authorizing Upgrading The Street Lighting From Oak To Mulberry On North Penn Avenue.**

*Documents:*

[RCA STREETLIGHT.PDF](#)

**G. Consider The AIA Agreement, Scope Of Services, And Cost And Schedule Of The ADA Accessible Restroom, Located Within Kiddy Land At Ralph Mitchell Zoo, That Was Submitted By BG Consultants As An Amendment To The Original Proposal.**

*Documents:*

[RCA - PROPOSALADAACCESSIBLEKIDDIELANDRESTROOM.PDF](#)

**H. Consider Proclaiming April 30, 2021 As Arbor Day.**

*Documents:*

**I. Consider Authorizing The Mayor To Sign A License Agreement With Missouri Network Alliance, LLC Dba Bluebird Network.**

*Documents:*

[RCA -BLUEBIRD ROW AGREEMENT - 05132021.PDF](#)

**J. Consider An Ordinance Amending Ordinance 4348 Creating The Independence Land Bank.**

*Documents:*

[RCA- LAND BANK AMENDMENT.PDF](#)

**IV. ITEMS FOR COMMISSION ACTION**

**A. Consider Proposal For The Annual Fireworks Display.**

*Documents:*

[RCA--FIREWORKS 2021.PDF](#)

**B. Consider Authorizing The Mayor To Sign A Proclamation Declaring May 16th - 22nd, 2021 As Emergency Medical Services Week.**

*Documents:*

[RCA EMS WEEK.PDF](#)

**C. Consider The Following Recommendations From The Planning Commission:**

1. Adopt an ordinance setting forth text amendments to the zoning code on the subject of medical clinics, outpatient services and medical laboratory services; and
2. Adopt a resolution authorizing a conditional use permit to operate medical clinics, outpatient services and medical laboratory services at 2700 West Main Street.

*Documents:*

[RCA TEXT AMENDMENT-CUP.PDF](#)

**D. Consider Approval Of Patio 210 Sidewalk Modifications.**

*Documents:*

[RCA - PATIO 210 - 05132021.PDF](#)

**E. Consider Proposals For Work At Memorial Hall.**

*Documents:*

[RCA - MEMORIAL HALL - 05132021.PDF](#)

**F. Consider Awarding The Zoo Master Plan Project To PGAV Architects.**

*Documents:*

[RCA - ZOOMASTERPLAN.PDF](#)

**G. Consider Approving A Contract With Graham Construction For ADA Work.**

*Documents:*

[RCA - ADA WORK - 05132021.PDF](#)

**H. Consider Authorizing A Contract For A Modified City Paving Program With Heckert Construction Company, Inc.**

*Documents:*

[RCA 2021 PAVING MYRTLE.PDF](#)

**I. Consider Authorizing Blocking Of The 600 Block Of South 8th Street On Friday, May 14, 2021, For Spring Fling Activity At Montgomery Place Nursing Home.**

*Documents:*

[RCA - 614 S. 8TH - 05132021.PDF](#)

**J. Consider Adopting An Ordinance Establishing The Independence Farmers & Makers Market.**

*Documents:*

## **V. REPORTS**

### **A. Lexipol Audit**

*Documents:*

[LEXIPOL AUDIT REPORT 2021.PDF](#)

### **B. City Board Minutes**

1. February 22, 2021 Electrical Board
2. March 17, 2021 Library Board of Trustees
3. April 6, 2021 Economic Development Advisory Board
4. April 20, 2021 Planning Commission/Board of Zoning Appeals
5. April 21, 2021 Recreation Commission

*Documents:*

[1-FEBRUARY 22, 2021 ELECTRICAL BOARD.PDF](#)  
[2-MARCH 17, 2021 LIBRARY BOARD OF TRUSTEES.PDF](#)  
[3-APRIL 6, 2021 ECONOMIC DEVELOPMENT ADVISORY BOARD.PDF](#)  
[4-APRIL 20, 2021 PLANNING COMMISSIONBOARD OF ZONING APPEALS.PDF](#)  
[5-APRIL 21, 2021 RECREATION COMMISSION.PDF](#)

## **VI. CITY MANAGER'S COMMENTS**

## **VII. COMMISSIONERS' COMMENTS**

## **VIII. PUBLIC CONCERNS**

## **IX. EXECUTIVE SESSION**

- ### **A. Consultation With An Attorney On Matters That Would Be Deemed Privileged In An Attorney-Client Relationship.**

## **X. ADJOURNMENT**