

AGENDA

Independence City Commission

November 18, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 592 706 042#

I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

II. PRESENTATIONS

A. Swearing In Of New Police Officers David Martin And Seth Lloyd.

Documents:

[INDY PD OATH OF OFFICE.PDF](#)

B. Presentation Of Lifesaving Awards For Keith Copithke And Brian Bennett.

Documents:

[LIFESAVING AWARDS- COPITHKE AND BENNETT.PDF](#)

III. APPOINTMENTS

A. Park Board – One Unexpired Term Due To A Resignation – Applications Open Until December 1, 202 – This Position Must Be Filled By An Individual That Resides Inside The City Limits.

The City is receiving applications for an inside City position on the Park Board.

The vacancy is for an unexpired term ending on July 1, 2022. Applications are due by 5 PM on December 3, 2021. To learn more about the Park Board, visit this link: [PARK BOARD](#)

[Click Here to Apply](#)

IV. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Appropriations

1. A-1901
2. P-1875

Documents:

[ORDINANCE NO A 1901.PDF](#)
[ORDINANCE NO P 1875.PDF](#)

B. Consider Authorizing A Communication With Owners For Easements And To Inform Them Of Future Connection Requirements.

Documents:

[RCA SEWER EASEMENT AND COST COMMUNICATIONS.PDF](#)

C. Consider Setting The Date Of December 9, 2021 At 5:30 PM For A Public Hearing To Consider Amending The Approved 2021 Budget.

Documents:

[RCA - 2021 AMENDED BUDGET.PDF](#)

D. Consider Approving Bidding For Concrete Patching Of Street Utility Cuts.

Documents:

[RCA UTILITY PATCHING.PDF](#)

E. Consider Authorizing Annual Holiday Main Street

Gift Certificates For City Employees.

Documents:

[RCA - HOLIDAY GIFT CERTIFICATES.PDF](#)

F. Consider Approving A Contract Amendment With J. Graham Construction, Inc. For Additional Concrete Work.

Documents:

[RCA ALLEY CONCRETE.PDF](#)

V. PUBLIC HEARINGS

A. Public Hearing To Consider Condemnation Of 800 E. Edison As Dangerous And Unsafe.

Documents:

[RCA TO ADJOURN 800 E EDISON.PDF](#)

VI. ITEMS FOR COMMISSION ACTION

A. Consider Adopting An Ordinance Authorizing The Issuance Of The City's Taxable Industrial Revenue Bonds, Series 2021 (Textron Aviation Inc.), Authorizing Certain Documents And Actions In Connection With The Issuance Of The Series 2021 Bonds.

Documents:

[RCA CESSNA BONDS 2021.PDF](#)

B. Consider A Request From Joshua Anderson To Exceed The Sewer Cost Share Maximum For Property Located At 415 Westminster.

Documents:

[RCA - EXCEED MAXIMUM REIMBURSEMENT - SEWER COST SHARE PROGRAM.PDF](#)

C. Consider Approving 60% Construction Documents And Setting The Date Of December 9, 2021 To

Receive Bids For The Fire/EMS Addition.

Documents:

[RCA - FIRE-EMS BID DOCUMENTS - 11182021.PDF](#)

D. Consider Authorizing A Contract With TranSystems For Engineering And Construction Management Of The Southeast Lift Station Modifications.

Documents:

[RCA SE ENGINEERING .PDF](#)

E. Consider Approving A Contract Amendment With PEC, PA For Additional Engineering Work At The Water Treatment Plant.

Documents:

[RCA PEC CONTRACT AMENDMENT.PDF](#)

F. Consider A Contract Amendment With TranSystems Corporation For Engineering And Inspection Relating To Additional Street Improvements To Serve The New Distribution Center.

Documents:

[RCA- DISTRIBUTION PLANT TRANSYSTEMS CHANGE.PDF](#)

G. Consider A Request For A Lien Release For Property Located At 317 S. 14th.

Documents:

[RCA - 317 S. 14TH - 11182021.PDF](#)

VII. REPORTS

A. November 2021 Public Works Report

Documents:

[PROJECT STATUS 11-2021.PDF](#)

B. City Board Minutes

1. September 7, 2021 Planning Commission
2. September 13, 2021 Park Board
3. October 4, 2021 Park Board

Documents:

[09072021 PZ MINUTES.PDF](#)
[09132021-PARK BOARD MINUTES.PDF](#)
[10042021-PARK BOARD MINUTES.PDF](#)

VIII. CITY MANAGER'S COMMENTS

IX. COMMISSIONERS' COMMENTS

X. PUBLIC CONCERNS

XI. ADJOURNMENT