

## AGENDA

# Independence City Commission

April 22, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 592 706 042#

### I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

### II. EXECUTIVE SESSION

A. Discussions Prior To Acquisition Of Real Estate.

### III. APPOINTMENTS

A. Independence Historic Preservation And Research Commission – 2 Resignations – Application Date Extended To Noon On April 30, 2021

B. Land Bank Board Of Trustees -- 7 New Members – Applications Due By Noon On April 30, 2021

### IV. PUBLIC HEARINGS

A. Public Hearing Regarding A Proposed Loan In An Amount Not To Exceed \$3,800,000 To Be Taken By The City From The Kansas Public Water Supply Loan Fund.

*Documents:*

[RCA-PUBLIC HEARING AMI.PDF](#)

**B. Public Hearings To Consider Condemnation Of 418 S. Wald Avenue As Dangerous And Unsafe.**

*Documents:*

[RCA 418 S. WALD 04152021.PDF](#)

**V. CONSENT AGENDA**

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

**A. Appropriations**

1. A-1887
2. P-1860

*Documents:*

[ORDINANCE NO. A 1887.PDF](#)  
[ORDINANCE NO P-1860.PDF](#)

**B. Consider Authorizing City Staff To Solicit Proposals For Financial Services Related To Bond Refinancing And Bond Issuance.**

*Documents:*

[RCA FINANCIAL SERVICES.PDF](#)

**C. Consider Authorizing The Mayor To Sign A Service Agreement Authorizing The City To Participate In The Blue Cross And Blue Shield Of Kansas, Inc. BeWell Pilot Program.**

*Documents:*

[RCA BEWELL BCBS CONTRACT.PDF](#)

**D. Consider Authorizing The Abatement Of Nuisance Taxes For 112 W Chestnut Street.**

*Documents:*

[RCA - ABATE NUISANCE TAXES - 112 W CHESTNUT.PDF](#)

**E. Consider Awarding The Project For An ADA**

**Accessible Restroom, Located Within Kiddy Land  
At Ralph Mitchell Zoo, To BG Consultants.**

*Documents:*

[RCA -  
PROPOSALADAACCESSIBLEKIDDIELANDRESTROOM.PDF](#)

**F. Consider Authorizing FORPAZ's ZooBrew For 2021  
As Well As Adopting A Blanket Authorization For  
Future ZooBrew Events.**

*Documents:*

[RCA-ZOOBREW.PDF](#)

**G. Consider Adopting Resolution 2021-012 Rescinding  
Resolution 2020-083.**

*Documents:*

[RCA RESCIND MASKS RECOMMENDATION  
RESOLUTION.PDF](#)

**VI. ITEMS FOR COMMISSION ACTION**

**A. Consider A Proclamation Honoring Fallen  
Independence Police Department Assistant Chief  
Charles "CA" McKinney.**

*Documents:*

[RCA MCKINNEY PROCLAMATION.PDF](#)

**B. Consider Proclaiming May 9 Through 15, 2021 As  
Police Week.**

*Documents:*

[RCA POLICE WEEK PROCLAMATION.PDF](#)

**C. Consider A Request Authorizing The Mayor To Sign  
A Proclamation Declaring April 2021 As Fair  
Housing Month.**

*Documents:*

[RCA -- FAIR HOUSING APRIL 2021.PDF](#)

**D. Consider Approving The RFP-RFQ For Construction Manager At Risk (CMAR) For Phase II 1916 City Hall And Fire/EMS Facilities.**

*Documents:*

[RCA - CMAR RFP - RFQ - 04222021.PDF](#)

**E. Consider Awarding The Contract For The Removal Of Taxiway B; And The Rehabilitation Of Taxiway D And Terminal Apron At The Independence Airport.**

*Documents:*

[RCA 2021 AWARD OF REMOVAL OF TAXIWAY B AND TAXIWAY D AND APRON REHAB AT THE INDEPENDENCE AIRPORT.PDF](#)

**F. Consider Authorizing The Submission Of An Application For A KDHE Solid Waste Grant For A Re-Use Project.**

*Documents:*

[RCA 2021 RE-USE GRANT.PDF](#)

**G. Consider Setting The Date Of June 24th, 2021 For A Public Hearing To Consider Condemnation Of 426 S. 16th Street As Dangerous And Unsafe.**

*Documents:*

[RCA 426 S 16TH.PDF](#)

**H. Consider Approving A Contract For Mowing Services For City-Owned Lots.**

*Documents:*

[RCA - MOWING.PDF](#)

**I. Consider Authorizing The Purchase Of Mobile And Portable Radio Equipment For Use In The Police Department.**

*Documents:*

## **VII. REPORTS**

### **A. New City Licenses**

*Documents:*

[NEW CITY LICENSES.PDF](#)

### **B. City Board Minutes**

1. February 17, 2021 Library Board of Trustees
2. March 2, 2021 Economic Development Advisory Board Minutes

*Documents:*

[LIBRARY BOARD MINUTES 02\\_17\\_2021.PDF](#)  
[03022021 EDAB MINUTES - SIGNED.PDF](#)

## **VIII. CITY MANAGER'S COMMENTS**

## **IX. COMMISSIONERS' COMMENTS**

## **X. PUBLIC CONCERNS**

## **XI. ADJOURNMENT**