

AGENDA

Independence City Commission

August 26, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 592 706 042#

I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

II. APPOINTMENTS

A. Economic Development Advisory Board – One Resignation – Applications Due By September 17, 2021

To learn more about the Economic Development Advisory Board, visit this link:

[ECONOMIC DEVELOPMENT ADVISORY BOARD](#)

[Click Here to Apply](#)

III. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Appropriations

1. A-1895
2. D-2019
3. P-1869

Documents:

[ORDINANCE NO A 1895.PDF](#)
[ORDINANCE NO D 2019.PDF](#)
[ORDINANCE NO P 1869.PDF](#)

B. Consider Authorizing The Mayor To Sign An Interlocal Cooperation Agreement Between The City And The Independence Area Public Library.

Documents:

[RCA INTERLOCAL COOPERATION AGREEMENT - LIBRARY.PDF](#)

C. Consider Third Amendment To The Water Supply Loan Agreement With KDHE.

Documents:

[RCA AUTHORIZING THIRD AMENDMENT TO KDHE LOAN AGREEMENT.PDF](#)

D. Consider Authorizing The City Manager To Sign A Contract For Vending Services With Stephens Vending.

Documents:

[RCA- VENDING.PDF](#)

E. Consider Formal Approval Of A Change Order For Airport Marking Work.

Documents:

[RCA AIRPORT MARKING CHANGE ORDER 2.PDF](#)

F. Consider Authorizing The KAN-OKLA 100-Mile Highway Sale On Friday, September 10th And Saturday, September 11th, 2021.

Documents:

[RCA 100-MILE HIGHWAY SALE.PDF](#)

IV. PUBLIC HEARINGS

A. Public Hearing To Consider Adopting A Resolution Authorizing The City To Exceed The Revenue

Neutral Rate.

Documents:

[RCA_REVENUE NEUTRAL RATE HEARING.PDF](#)

B. Public Hearing To Consider Condemnation Of 800 E. Edison As Dangerous And Unsafe.

Documents:

[RCA TO ADJOURN 800 E EDISON 08262021.PDF](#)

V. ITEMS FOR COMMISSION ACTION

A. Consider A Request To Modify A Conditional Use Permit For A “Children’s Home” In A R-3, Low-Density Multifamily Dwelling District At 517 S. 4th Street.

Documents:

[RCA - CUP 517 S 4TH.PDF](#)

B. Consider A Request For A Conditional Use Permit For “Retail Trade Not Elsewhere Listed” In A M-1, Light Industrial District, At 1001 North 13th Street.

Documents:

[RCA - CUP 1001 N 13TH.PDF](#)

C. Consider A Text Amendment To Appendix B-Zoning Of The City Code To Add “Utility Substations Not Elsewhere Listed” To Appendix A. “Listing Of Permitted And Conditional Uses.”

Documents:

[RCA -- TEXT AMENDMENT - UTILITY SUBSTATIONS.PDF](#)

D. Consider Adopting A Resolution And A Proclamation For The Neewollah Celebration.

Documents:

[RCA NEEWOLLAH 2021.PDF](#)

E. Consider Adopting A Resolution Approving The Form Of Supplemental Bond Agreement No. 1, Amending And Supplementing A Certain Bond Agreement Entered Into In Connection With The Issuance Of Taxable Industrial Revenue Bonds, Series 2016A And Series 2016B, Montgomery County Assisted Living Project.

Documents:

[RCA SUPPLEMENTAL BOND AGREEMENT NO. 1.PDF](#)

F. Consider Adopting An Ordinance Related To The Security And Operation Of The City Of Independence Municipal Airport.

Documents:

[RCA AIRPORT ORDINANCE CHANGES.PDF](#)

G. Consider Authorizing Proposals For A Geotechnical Technical Study Of City Hall And Fire-EMS.

Documents:

[RCA- GEOTECHNICAL RFP.PDF](#)

H. Consider RFP For Professional Real Estate Services For Marketing And The Sale Of Building "D."

Documents:

[RCA - MARKETING - BLDG D - 08262021.PDF](#)

VI. REPORTS

A. Public Works Projects

Documents:

[PROJECT STATUS 8-2021.PDF](#)

VII. CITY MANAGER'S COMMENTS

VIII.COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. EXECUTIVE SESSION

- A. Data Relating To Financial Affairs Or Trade Secrets Of Second Parties.**
- B. Consultation With An Attorney On Matters That Would Be Deemed Privileged In An Attorney-Client Relationship.**
- C. Personnel Matters Of Non-Elected Personnel.**

XI. ADJOURNMENT